

title not examined by BTH
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RT#1, TAYLORS SC 296840

WHEREAS, Edgar L. Mitchell died testate, leaving a life estate to his wife, Etta H. Mitchell, see Probate Court Records, Greenville Probate Court, Apartment 1282, File # 6.

DOANNE S. HANKERSLEY
R.H.C. BOOK 1155 PAGE 132

KNOW ALL MEN BY THESE PRESENTS, that I, Etta H. Mitchell

in consideration of Ten Dollars and Love and Affection, Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Viola M. Campbell and her heirs and assigns forever,

ALL OUR RIGHTS, TITLES AND INTERESTS IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

ALL that certain piece, parcel and tract of land, containing 21 acres, more or less, on S.C. Highway No. S. 23-277 and Glassy Mountain Road, shown on plat prepared by W.N. Willis, dated 3-9-74, entitled "Survey for Edgar M. Mitchell Est", and having the following courses and distances, to-wit:

BEGINNING at nail and cap in center of S.C. Highway No. S 23-277 and corner with Bronnie Mitchell, and runs thence along center of said Highway, N. 47-04 W. 800 feet to nail and cap in center of said highway; thence continuing with said Highway, N. 16-15 W. 523 feet to nail and cap in center of Highway and cornering with Theron Crain lands; thence as common line with Crain lands, N. 23-32 E. 525 feet to old iron pin; thence N. 82 E. 543 feet to nail and cap in center of Glassy Mountain Road; thence along center of said Road, the following courses and distances: S. 35 E. 117 feet to nail; thence S. 34-03 E. 375 feet to nail; thence S. 29-34 E. 100 feet to nail; thence S. 17-31 E. 200 feet to nail; thence S. 4 E. 200 feet to nail; thence S. 0-42 W. 130 feet to nail in center of said road; thence a line to S.C. Highway 23-277, S. 18 W. 348 feet to nail and cap in center of said Highway, the point of beginning.

This is a portion of that property devised to Grantors and Grantee by Last Will and Testament of Edgar L. Mitchell, on File in Probate Court for Greenville County in Apartment 1282 file 6.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of October, 1978.

SIGNED, sealed and delivered in the presence of
Etta H. Mitchell (SEAL)

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 30 day of October, 1978.
Billey Hatcher (SEAL) Susan Hatcher
Notary Public for South Carolina.
My commission expires _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } FEMALE GRANTORS
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____.

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED SEP 16 1981 of _____ 19_____, at 11:05 A. M., No. 6955

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